



# Club Health Assessment for District 11 B1 through September 2026

|                                    |                                     |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              | LCIF            |               |
|------------------------------------|-------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                        | Club Name                           | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old      |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 34085                              | ADRIAN BREAKFAST                    | 06/27/1977   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 8                              | Y                              | 10                              | R                 | 12/2025                              |                 |               |
| 4418                               | ADRIAN EVENING                      | 03/28/1950   | Active                              | 7                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 8                              | N                              | None                            |                   | 10/2025                              |                 |               |
| 4421                               | ANN ARBOR EVENING                   | 04/11/1961   | Active                              | 5                       | 0                 | 0                   | 0.00%               | 5                       |                                       | 2                              | Y                              | 17                              |                   | 06/2026                              |                 |               |
| 4420                               | ANN ARBOR HOST                      | 04/29/1929   | Active                              | 36                      | 5                 | 1                   | 12.50%              | 34                      | 1                                     | 0                              | Y                              | 4                               | R                 | 09/2026                              |                 |               |
| 4543                               | BATTLE CREEK CEREAL CITY            | 06/04/1958   | Active                              | 43                      | 1                 | 0                   | 2.38%               | 37                      |                                       | 0                              | Y                              |                                 | N                 | 09/2026                              |                 | \$390.00      |
| Exc Award (06/30/2022, 06/30/2024) |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 4542                               | BATTLE CREEK HOST                   | 04/28/1924   | Active                              | 12                      | 1                 | 0                   | 9.09%               | 11                      |                                       | 0                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
| 4545                               | BEDFORD AREA L C                    | 04/06/1967   | Active                              | 22                      | 0                 | 1                   | -4.35%              | 23                      | 6                                     | 1                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
| 45569                              | BLISSFIELD & AREA                   | 12/16/1985   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 2                              | Y                              | 9                               |                   | 08/2025                              |                 |               |
| 134040                             | Branch Area                         | 03/15/2018   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 3                              | Y                              | 6                               | R                 | 04/2026                              |                 |               |
| 4550                               | CLARKLAKE                           | 02/08/1965   | Active                              | 33                      | 0                 | 0                   | 0.00%               | 37                      |                                       | 3                              | N                              | None                            |                   | 10/2025                              |                 |               |
| 151051                             | Clear Lake Virtual                  | 06/02/2022   | Active                              | 13                      | 1                 | 0                   | 8.33%               | 11                      |                                       | 2                              | Y                              | 2                               | R                 | 08/2025                              | 90+ Days        |               |
| 107945                             | CLINTON                             | 04/01/2010   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 5                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| 4551                               | CONCORD                             | 11/22/1941   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 8                              | Y                              | 7                               | R                 | 10/2025                              |                 |               |
| 36796                              | DEXTER                              | 03/29/1979   | Active                              | 59                      | 0                 | 0                   | 0.00%               | 57                      |                                       | 0                              | Y                              |                                 | N                 | 07/2026                              |                 | \$170.00      |
| 4558                               | GRASS LAKE                          | 02/10/1953   | Active                              | 38                      | 0                 | 0                   | 0.00%               | 37                      |                                       | 6                              | Y                              |                                 | N                 | 06/2026                              |                 |               |
| Exc Award (06/30/2024)             |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 4559                               | HANOVER HORTON AREA                 | 10/12/1964   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 2                              | Y                              |                                 | N                 | 01/2026                              |                 |               |
| 4562                               | HILLSDALE                           | 11/15/1949   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 10                      |                                       | 4                              | Y                              | 3                               |                   | 04/2026                              |                 |               |
| 4564                               | HOMER                               | 07/14/1942   | Active                              | 20                      | 0                 | 1                   | -4.76%              | 21                      | 3                                     | 0                              | Y                              |                                 | N                 | 11/2025                              | 90+ Days        |               |
| 39854                              | HURON VALLEY SUNRISE                | 05/14/1981   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 4                       |                                       | 8                              | N                              | None                            |                   | 09/2025                              |                 |               |
| 4567                               | JACKSON CASCADES                    | 11/01/1966   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 4                              | N                              | None                            |                   | 06/2026                              |                 |               |
| 141538                             | Jackson County Professional Virtual | 06/15/2020   | Active                              | 6                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 2                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
| 33303                              | JACKSON EYE OPENERS                 | 02/09/1977   | Active                              | 29                      | 0                 | 1                   | -3.33%              | 29                      | 13                                    | 2                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
| Exc Award (06/30/2024)             |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 4566                               | JACKSON HOST                        | 05/07/1921   | Active                              | 37                      | 0                 | 0                   | 0.00%               | 36                      |                                       | 3                              | Y                              |                                 | N                 | 08/2026                              |                 | \$1,050.00    |
| Exc Award (06/30/2023)             |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



## Club Health Assessment for District 11 B1 through September 2026

|             |                                |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              | LCIF            |               |
|-------------|--------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 138768      | Jackson Lions Diabetes Service | 06/28/2019   | Active                              | 6                       | 0                 | 0                   | 0.00%               | 12                      |                                       | 2                              | Y                              | 3                               |                   | 08/2025                              | 90+ Days        | \$120.00      |
| 4568        | JONESVILLE                     | 04/03/1935   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 8                              | Y                              | 2                               | R                 | 03/2026                              |                 |               |
| 100514      | MANCHESTER                     | 11/09/2007   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 1                              | Y                              | 4                               | N                 | 08/2026                              | 90+ Days        | \$180.00      |
| 4574        | MARSHALL                       | 08/20/1953   | Active                              | 6                       | 0                 | 0                   | 0.00%               | 6                       |                                       | 3                              | N                              | None                            |                   | 10/2025                              |                 |               |
| 4576        | MICHIGAN CENTER                | 03/19/1957   | Active                              | 50                      | 1                 | 1                   | 0.00%               | 50                      | 25                                    | 2                              | Y                              |                                 |                   | 01/2026                              |                 |               |
| 141296      | Michigan Center Lioness        | 06/03/2020   | Active                              | 39                      | 0                 | 0                   | 0.00%               | 44                      |                                       | 3                              | Y                              | 2                               | R                 | 10/2025                              |                 |               |
| 4580        | NAPOLEON                       | 10/27/1953   | Active                              | 30                      | 0                 | 0                   | 0.00%               | 31                      |                                       | 3                              | Y                              | 3                               | R                 | 06/2026                              |                 |               |
| 29088       | NORTH ADAMS                    | 04/03/1974   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 3                              | Y                              | 10                              | R                 | 07/2026                              |                 |               |
| 4582        | NORTH JACKSON                  | 04/03/1956   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 0                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| 29357       | PENNFIELD                      | 05/22/1974   | Active                              | 39                      | 1                 | 1                   | 0.00%               | 36                      | 48                                    | 0                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| 29089       | PITTSFORD AREA                 | 04/24/1974   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 1                              | Y                              |                                 |                   | 11/2025                              |                 |               |
| 140691      | Quest South East Jackson       | 02/03/2020   | Active                              | 16                      | 2                 | 0                   | 14.29%              | 21                      |                                       | 0                              | Y                              | 2                               | R                 | 06/2026                              |                 |               |
| 30713       | SALINE                         | 05/16/1975   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 5                              | Y                              | 3                               | R                 | 10/2025                              |                 |               |
| 4591        | TEKONSHA                       | 01/18/1944   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 2                              | Y                              |                                 | N                 | 02/2026                              |                 |               |
| 130041      | University of Michigan         | 02/07/2017   | Active                              | 5                       | 0                 | 0                   | 0.00%               | 3                       |                                       | 8                              | N                              | None                            |                   | 11/2025                              |                 |               |
| 4592        | VANDERCOOK LAKE                | 10/08/1956   | Active                              | 53                      | 2                 | 0                   | 3.92%               | 50                      |                                       | 0                              | Y                              | 3                               | R                 | 08/2026                              |                 |               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name          | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 4584        | PARMA SPRING ARBOR | 08/28/1953   | Cancelled(8*)   | 12/29/2025        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 39                        | 0                   | 0                         | 0                 | 842                         | 14      | 6        | 8              | 0.96%            | 841                        | 22                            | 51%                                  | 15%                              | 10%                              | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |



Club Health Assessment for District 11 B1 through September 2026

INTERNATIONAL

|             |           |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.